

PUBLICATION OF NOTICES AND PUBLIC HEARINGS

BILL NO. \_\_\_\_\_

INTRODUCED BY COUNCIL

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING CHAPTERS 1.10 AND 20.05 OF THE SPARKS MUNICIPAL CODE, REGARDING PUBLICATION OF CERTAIN NOTICES, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.**

**THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:**

**SECTION 1.** Section 1.10.010: “Public hearings—Required in certain cases,” is hereby repealed.

**SECTION 2.** Section 20.05.001: Common Processes, “Generally,” is hereby amended as follows:

**Section 20.05.001 – Generally.**

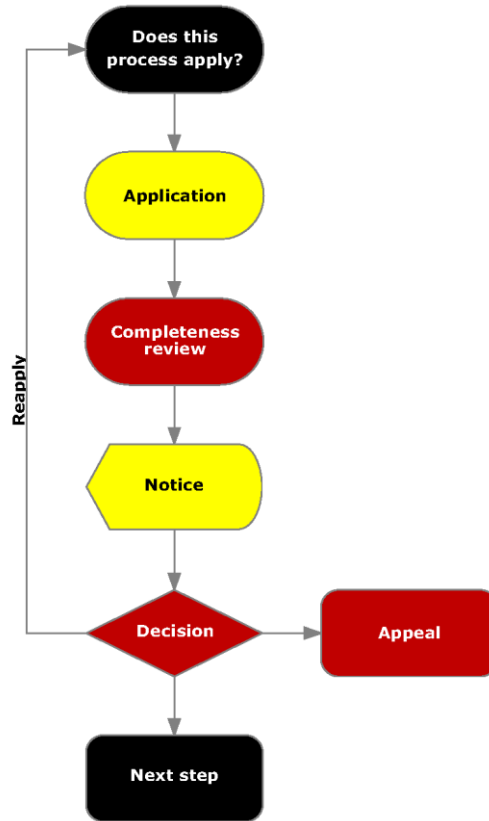
A. Applicability.

1. This chapter applies to any application of land development approval in the City.
2. This chapter establishes procedures for land development decisions made under this chapter. These include:
  - a. Legislative decisions, including rezoning and changes to this Zoning Code and the Master Plan. These involve a new policy or rule, or a change in land development policy.
  - b. Quasi-judicial decisions, including conditional use permits and variances. These proceedings require a weighing of the evidence, a balancing of the equities, an application of rules, regulations and ordinances to facts and a resolution of specific issues. These also involve a public hearing and the exercise of discretion by the decision-making body.
  - c. Administrative decisions, such as building permits and certificates of occupancy. These apply this code or conditions of a quasi-judicial decision to a specific project that is either clearly defined in this code, or that has already obtained all necessary legislative and quasi-judicial approvals. Because these involve the application of non-discretionary rules to specific projects, these decisions are made by City staff without a public hearing.

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B. Process Elements. This chapter sets up rules for procedures, such as pre-application, neighborhood notification, notices and public hearings. It then describes the process for specific land use decisions. The procedures all have a common workflow and description, as follows:

**Table 20.05-1 Process Elements**



The processes established in this Code are summarized below.

**Table 20.05-2 Process Summary**

Process	Administrator/ Staff	Planning Commission	City Council	Publication	Mail	Cross Reference
Administrative Review	✓					Section 20.05.007
Annexation		✓	✓	✓	✓	Section 20.05.005
Appeal			✓	✓	✓	Section 20.05.013
Conditional Use Permit		✓		✓	✓	Section 20.05.008
Development Agreement		✓	✓			Section 20.05.009

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Minor Deviation	✓					Section 20.05.010
Major Deviation		✓			✓	Section 20.05.011
Rezoning		✓	✓	✓	✓	Section 20.05.006
Code Amendment		✓	✓	✓		Section 20.05.006
Variance		✓		✓	✓	Section 20.05.012
Tentative Map		✓	✓	✗		

**SECTION 3.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 4.** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law.

**SECTION 5.** This ordinance shall become effective upon passage, approval, and publication.

**SECTION 6.** The provisions of this ordinance shall be liberally construed to effectively carry out its purposes in the interest of the public health, safety, welfare, and convenience.

**SECTION 7.** If any subsection, phrase, sentence or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

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**SECTION 8.** The City Council finds that this ordinance is **not** likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the following vote of the City Council:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by:

\_\_\_\_\_  
**GENO MARTINI, Mayor**

**ATTEST:**

\_\_\_\_\_  
**TERESA GARDNER, City Clerk**

**APPROVED AS TO FORM AND LEGALITY:**

\_\_\_\_\_  
**CHESTER H. ADAMS, City Attorney**